## Washington Metropolitan Area Transit Commission

2013 Carrier Annual Report Form

| Read the accompanying                        | instructions carefully be  | y before completing this form.     |  | DECEIV   |  |
|--|--|------------------------------------|--|--|--|
| 1. CARRIER INFORM                            | IATION:  |                                    |  | JUL - 8 2013  Washington Metropolita   |  |
| 1509   Whol                                  | istic Services III, Inc  |                                    |  | Area Transit Commission  |  |
| *WMATC No. *Name of Carr                     | ier (as shown on certificate   | of authority)                      | <u> 1692 (1693 - 1693 - 1693 - 1693 - 1693 - 1693 - 1693 - 1693 - 1693 - 1693 - 1693 - 1693 - 1693 - 1693 - 1693</u> |  |  |
| 1814 Bunker Hill Roa                         | nd, NE   |                                    | Washington   | DC   20018-3220  |  |
| *Street Address of Principal I               | Place of Business  | Apt./Suite C                       | ity  | State Zip  |  |
| 1221 Massachusetts A                         | en la seria de la compansión de la compa | 1.                                 | Washington   | DC   20005   |  |
| Mailing Address (If different f 202-347-5334 | rom street address)  | Apt./Suite C                       | ity<br>  quellglance(  | State ZIp<br>@aol.com  |  |
| *Telephone                                   | Other Telephone  | Fax                                | E-mail   |  |  |
| USDOT No.  3. CARRIER CONTAC                 | DCTC No. Vir   | ginia DMV passei                   | ·  | nauiries):   |  |
| Mr. Robert Arnold Tl                         | ting to interprete programme and a second contraction of the contracti | The Street of the West American    | porate Secretary   |  |  |
| *Name<br>202-347-5334                        |  | *Title   202-347-                  | [916] quellgla   | nce@aol.com  |  |
| *Telephone                                   | Other Telephone  | Fax                                | E-mall   |  |  |
| The Metropolitan                             | 4 only if the principal pla<br>District includes the Di<br>n, Fairfax, Falls Church,   | ace of busines:<br>istrict of Colu | in section 1 is outsident<br>Thia. Prince George   | SERVICE OF PROCESS de the Metropolitan District. e's Co., Montgomery Co., otion, see <a href="https://www.wmatc.gov">www.wmatc.gov</a> . |  |
| Agent Address (must be ins                   | ide Metropolitan District)   | Apt./Suite C                       | ty   | State Zip  |  |
|  |  |                                    |  |  |  |

| 6, F-    |                  |                   |                     |  |                                    |                      |                      |   |
|----------|------------------|-------------------|---------------------|--|------------------------------------|----------------------|----------------------|---|
|          | form of the carr | organ<br>rier's d | ization that o      | ny merger, consolidation or other consolidati | nual report was                    | filed, or if r       | not applica          | able, after                             |
|          |                  |                   |                     |  |                                    |                      |                      |   |
| 6.       |                  |                   | EVENUE VE           | HICLES USED IN WMATC OPE   | DATIONIC: (4)                      |                      |                      |   |
| į.       |                  | a con             |                     | list to both pages of this form. Inclu   |                                    |                      |                      | <u>,</u>                                |
| Fleet    | 1                | lodel<br>Year     |                     |  |                                    |                      |                      | Wheelchair<br>Lift or<br>Ramp<br>Yes/No |
| 1        | Ncable Y         | lodel             | plete vehicle       | list to both pages of this form. Inclu   | ude all required in *License Plate | nformation *State    | *Seating             | Wheelchair<br>Lift or<br>Ramp           |
| If appli | licable Y        | lodel<br>/ear     | plete vehicle *Make | list to both pages of this form. Inclu  *Vehicle VIN  (17 digits)  | *License Plate<br>Number           | *State<br>Registered | *Seating<br>Capacity | Wheelchair<br>Lift or<br>Ramp           |
| If appli | Nicable Y        | lodel<br>(ear     | *Make CHEVY         | Iist to both pages of this form. Inclu  *Vehicle VIN (17 digits)  1GAHG39U761224139  | *License Plate Number B42863       | *State<br>Registered | *Seating Capacity    | Wheelchair<br>Lift or<br>Ramp           |

## 7. \*CERTIFICATION:

2008

CHEVY

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I certify that this report, including any attachments, was prepared by me or under my supervision, that I have examined it, and that the information contained in it is true, correct, and complete as of this date.

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D.C.

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| ROBBET A. MOMAS  | MeleNA. 1 Long |
|--|----------------|
| *Name (type or print)  | *Signature     |
| COZPORATE SECRETARY *Title (not required for sole proprietors) | 7/5/13         |